44.1-2 (1990)

The Reader and the Romantic Preface Scott Simpkins University of North Texas

A Worm in the Apple: French Critical Theory and the Metaphor of the Child in the Work of Atwood and Broner Sally L. Kitch Wichita State University

El sainete porteño and Argentine Reality: The Tenant Strike of 1907 Donald S. Castro California State Polytechnic University

> Fear in Shakespearean Childhood Morriss Henry Partee University of Utah

David Wagoner's Environmental Advocacy Ronald E. McFarland University of Idaho

44.3 (1990)

Program of the 44th Annual Meeting -- Salt Lake City, Utah RMMLA Members Directory

44.4 (1990)

Humorous Compositions: Korolenko's Siberian Stories Radha Balasubramanian University of Nebraska

Majesty and Comedy in the Towneley *Iudicium*: The Contribution of Property to Spectacle James E. Hicks Aurora, Colorado In Search of a Liberated Kate in *The Taming of the Shrew* Velvet D. Pearson Bakersfield, California

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45.1-2 (1991)

"Follow Your Leader": Knowing One's Place in *Benito Cereno* Darryl Hattenhauer Arizona State University West Who is the Spider Woman? Carolyn Pinet Montana State University

Flattering the Analyst: Julien Green's *Épaves* as Judgmental Mirror Robert Ziegler Montana Tech

Structures of Power in Duras' Un Barrage contre le Pacifique Kevin C. O'Neill University of Colorado, Denver

Larry McMurtry's Lonesome Dove: "This Is What We Call Home" Marion Tangum Southwest Texas State University

45.3 (1991)

Program of the 45th Annual Meeting -- Tempe, Arizona RMMLA Members Directory

45.4 (1991)

Earning the Right to Ask Questions: Teaching Housman's Last Poems Richard Hannaford University of Idaho Stylization and Parody on Dostoevskian Themes Harry Walsh University of Houston

46.1-2 (1992)

Planting the Lord's Garden in New France: Gabriel Sagard's *Le Grand Voyage* and *Histoire du Canada* Maureen F. O'Meara University of Dayton

> The Struggle of Spain in I.G. Ehrenberg's Verse Julian Laychuk University of Calgary

The Spheres of Power in *Xico da Silva* Deniza Correa Araujo Arizona State University

46.3 (1992)

Program of the 46th Annual Meeting -- Ogden, Utah RMMLA Members Directory

46.4 (1992)

Editing the Text of Popular Opinion: Literature as Publicity in Jean Lorrain's *Maison pour dames* Robert Ziegler Montana Tech

What Official French in Quebec Can Teach Us about Official English in the United States Helene Ossipov Arizona State University

47.1-2 (1993)

Conflicts in the Soviet Countryside in the Novellas of Valentin Rasputin Julian Laychuk University of Calgary

47.3 (1993)

Program of the 47th Annual Meeting -- Denver, Colorado RMMLA Members Directory

47.4 (1993)

Sangria in the Sangreal: *The Great Gatsby* as Grail Quest D.G. Kehl and Allene Cooper Arizona State University and Boise State University

Shame, Danger, and Desire: Aphrodite's Power in the Fifth Homeric Hymn Monica Silveira Cyrino University of New Mexico

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Starting with this volume the *Review* began publication of two numbers per year.

The Conference Program was no longer numbered among the issues of the journal.

48.1 (1994)

"To show scorn her own image": The Varieties of Education in *The Taming of the Shrew* Dennis S. Brooks University of Nebraska – Lincoln Caligula: Camus' Anti-Shaman Patricia Hopkins Texas Tech University

Minding the Wheel: Representations of Women's Time in Victorian Narrative Elizabeth Campbell Oregon State University

> Fictional Truth and the Prologue of the Heptaméron Sylvie L.F. Richards University of Missouri - Kansas City

48.2 (1994)

"The Gift of my Father's Bounty": Patriarchal Patronization in *Moll Flanders* and *Roxana* William E. Hummel Arizona State University

The Relational Self in Almudena Guzmán's Dialogic Poetry Anita M. Hart University of North Carolina at Charlotte

Told in the Mother's Voice: Jean Lorrain's Fairy Tales as Oral Narrative Robert Ziegler Montana Tech

49.1 (1995)

"Those Were the Days": The *Ubi Sunt Topos* in *La Vie de Saint Alexis*, *Yvain*, and *Le Bel Inconnu* Debora B. Schwartz Arizona State University

Word Processors and the Developmental Writer: A Teamwork of Tradition and Technology Shelley Ellis Montana State University

49.2 (1995)

Destruction of the Spirit: War in Voloshin's "Druga" and Pushkin's "Arion" Ann Marie Basom University of Northern Iowa

A Labyrinth of Human Knowledge: Umberto Eco's *Foucault's Pendulum* Cinzia Donatelli Noble Brigham Young University

Errol Morris' Construction of Innocence in *The Thin Blue Line* Renée R. Curry California State University, San Marcos

50.1 (1996)

Günter de Bruyn's *Markische Forschungen*: Form, Institutions, and Censorship Rachel J. Halverson Washington State University

Mapping the Landscape in Addison's "Pleasures of the Imagination" Anne F. Widmayer University of Michigan

Les Cahiers de Valéry 1920-1928: problémes de genre et de statut Hélène M. Julien Arizona State University

50.2 (1996)

Lily Briscoe's Vision: The Articulation of Silence Theresa L. Crater Metropolitan State College of Denver

The Decadent Construction of Nature in Georges Rodenbach's *L'Arbre* Robert Ziegler Montana Tech of the University of Montana

The Chevalier of Pensieri-Vani: Henry Fuller's Not-So-Elusive Anatomy William D. Burns Boise State University

The Secretariat, moving to Washington State University from Boise State University in 1997,

redesigned the journal after this volume and began the *E-Review*.

51.1 (1997)

A Fox is not always a Fox! Or How not to be a Renart in Marie de France's *Fables* Sahar Amer University of North Carolina at Chapel Hill

"My Authority": Hyper-Mimesis and the Discourse of Hysteria in *The Female Quixote* Thomas H. Schmid University of Texas at El Paso

Not "As She Fulfills is Dreams" but "As She Is": The Feminist Voice of Christina Rossetti Terry L. Spaise University of California, Riverside

51.2 (1997)

Juliette Adam et la Nouvelle Revue Marie-France Hilgar University of Nevada, Las Vegas

Inherited Slides: Photo(auto)biography Judy Elsley Weber State University